



## EVERY DAY JESUS

### JOHN 2:1-12

<sup>1</sup>On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, <sup>2</sup>and Jesus and his disciples had also been invited to the wedding. <sup>3</sup>When the wine was gone, Jesus' mother said to him, "They have no more wine."

<sup>4</sup>"Woman, why do you involve me?" Jesus replied. "My hour has not yet come."

<sup>5</sup>His mother said to the servants, "Do whatever he tells you."

<sup>6</sup>Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons.

<sup>7</sup>Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim.

<sup>8</sup>Then he told them, "Now draw some out and take it to the master of the banquet."

They did so, <sup>9</sup>and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside <sup>10</sup>and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now."

<sup>11</sup>What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his disciples believed in him.

<sup>12</sup>After this he went down to Capernaum with his mother and brothers and his disciples. There they stayed for a few days.



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# JESUS IN OUR EVERY DAY

1

“... a wedding took place at Cana in Galilee.” (v. 1)

He brings \_\_\_\_\_ to the \_\_\_\_\_

- Invite Him into your \_\_\_\_\_
- Invite Him into your \_\_\_\_\_
- Invite Him into your \_\_\_\_\_
- Invite Him into your \_\_\_\_\_



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2

“... Jesus replied. ‘My hour has not yet come.’” (v. 4)

He chooses the \_\_\_\_\_ over the \_\_\_\_\_

- Jesus lived on a “**heavenly timetable**” marked out for Him by the Father:

“Therefore Jesus told them, ‘**My time is not yet here**; for you any time will do.’”  
**JOHN 7:6**

“At this they tried to seize him, but no one laid a hand on him, because **his hour had not yet come.**” **JOHN 7:30**

“He spoke these words while teaching in the temple courts near the place where the offerings were put. Yet no one seized him, because **his hour had not yet come.**”  
**JOHN 8:20**

“Jesus replied, ‘**The hour has come** for the Son of Man to be glorified.’” **JOHN 12:23**

“... Jesus knew that **the hour had come** for him to leave this world and go to the Father...” **JOHN 13:1**

“After Jesus said this, he looked toward heaven and prayed: ‘Father, **the hour has come**. Glorify your Son, that your Son may glorify you.’” **JOHN 17:1**

- The question while waiting is not \_\_\_\_\_ –

It should be \_\_\_\_\_

3

“... ‘Do whatever he tells you.’” (v. 5)

He makes our \_\_\_\_\_ His \_\_\_\_\_



“We all have a tendency to use prayer to dictate to God. Our part is to lay the need before him, and then trust him to respond as he wills. We also note that Mary’s request was followed by implicit obedience. Prayer without a willingness to obey is little better than faith without a willingness to work.” - BRUCE MILNE

4

“... ‘Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now.’” (v. 10)

He makes the \_\_\_\_\_

“We all have a tendency to use prayer to dictate to God. Our part is to lay the need before him, and then trust him to respond as he wills. We also note that Mary’s request was followed by implicit obedience. Prayer without a willingness to obey is little better than faith without a willingness to work.” - BRUCE MILNE

- His power is \_\_\_\_\_
- His power is \_\_\_\_\_
- His power is \_\_\_\_\_

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